

GOLDENH.001C1



L. Parks
7-25-01
#5/11/01

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jones, et al.) Group Art Unit 3736
App. No. : 09/659,866)
Filed : September 12, 2000)
For : INTEGRATED)
EMERGENCY MEDICAL)
TRANSPORTATION)
DATABASE SYSTEM)

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INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references which are not enclosed because they were previously submitted in parent application number 09/033,440, filed March 2, 1998. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: July 16, 2001

By:
Michael L. Fuller
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(949) 760-0404



PATENT

Case Docket No. GOLDENH.001C1

Date: July 16, 2001

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Applicant(s) : Jones, et al.

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For : INTEGRATED
EMERGENCY MEDICAL
TRANSPORTATION
DATABASE SYSTEM

Examiner : Unknown

Group Art Unit : Unknown

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

July 16, 2001

(Date)

Michael L. Fuller, Reg. No. 36,516

TRANSMITTAL LETTER

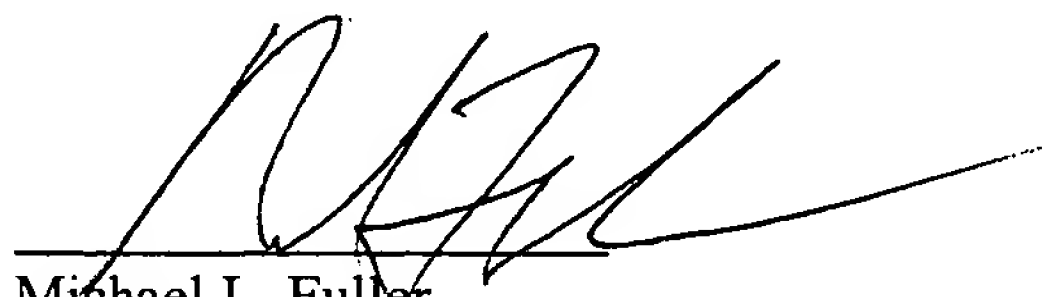
ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

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Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 listing thirteen (13) references which are not enclosed as they were cited in parent application number 09/033,440, filed March 2, 1998.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.


Michael L. Fuller
Registration No. 36,516
Attorney of Record